

AGENDA PARKS & RECREATION COMMISSION January 10, 2024

Hybrid Meeting In-person and via Zoom



<https://us02web.zoom.us/j/88379444963>

Meeting ID: 883 7944 4963

AMERICANS WITH DISABILITIES ACT

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**CITY OF ELLENSBURG
PARKS & RECREATION COMMISSION AGENDA
Council Chambers
501 North Anderson Street
Ellensburg, WA 98926
And remotely via Zoom
Wednesday, January 10, 2024
5:30 PM - Regular Meeting**

- 1. Call to Order**
- 2. Introduction of New Council Liaisons**
- 3. Election of Chair and Vice Chair**
- 4. Approval of Minutes**
 - 4.A Approve the Minutes from the November 8, 2023 Meeting
- 5. Citizen Comment**
- 6. New Business**
 - 6.A Wetland Mitigation at Paul Rogers Park
 - 6.B Dr. Vernie Playground Dedication at North Alder Street Park
 - 6.C Commission Member Adopted Parks
- 7. Unfinished Business**
- 8. Items for February 14, 2024 Meeting**
- 9. Member Updates**
- 10. Staff Reports**
- 11. Adjournment**

Purpose: Allow the public to address the Commission on subjects not on the regular Agenda at this particular meeting. Comments must concern the City's business or a matter over which the commission has control.

Procedure for Public Participation:

- When recognized, please state your name, and the subject to be discussed.
- 3 minute time limit for citizen comment on non-agenda items (without interruption). Commission will not act on issue. 5 minute time limit for the introduction of new business items, unless extended by a by a majority of Commission members present.
- Submit written comments to Staff representative.

- Speakers are cautioned not to make comments of a personal, impertinent or derogatory nature.
- The Commission does not take action at the meeting at which a subject is first introduced during the public comment period. You may wish to concisely state your concern and request placement of your matter on a future agenda.
- On agenda items each speaker's comments will be limited to 3 minutes.



For more information on the Ellensburg Parks and Recreation Commission, contact Parks and Recreation Director Brad Case at 509-925-8639.

The Contents of this agenda have been photocopied on recycled paper.