



CITY OF ELLENSBURG

Minutes of Landmarks & Design Commission, Regular Meeting

Date of Meeting

August 19, 2025

Time of Meeting

5:45 PM

Place of Meeting

**Council Chambers
501 North Anderson Street
Ellensburg, WA 98926
And remotely via Zoom**

1. Call to Order and Roll Call of Members

Commissioner Blackson called the meeting to order at 5:45 p.m.

Present: Fred Redmon, Vicki Sannuto, Julia Stringfellow, Scott Carlson, Marty Blackson, Teresa Chanes, Jeff Watson

Absent:

Others Present: Chace Pedersen- Associate Planner; Kathy Boots- Planning Technician; Stacey Henderson-Planning Manager; one member of the public.

2. Approval of Agenda

Commissioner Redmon motioned to approve the agenda. Motion passed 6-0.

3. Approval of Minutes

3.A 6/17/2025 LDC Meeting Minutes

Commissioner Chanes motioned to approve the June 17, 2025, minutes.
Motion passed 6-0.

3.B 7/15/2025 LDC Meeting Minutes

Commissioner Redmon motioned to approve the minutes from July 15, 2025.
Redmon amended his motion to reflect that it is not Scott Carlson that banks at 118 W 5th Avenue but rather Jeff Watson. Motion passed 6-0.

4. New Business

None.

5. Unfinished Business

None.

6. Citizen Comment

None.

7. Staff Update/Discussion Items

7.A 2026 Periodic Update - Historic Preservation Chapter

Chace Pedersen discussed with the Commission that the 2026 Periodic Update

to the Comprehensive Plan is underway. The Historic Preservation Chapter will be looked at by the Commission to see if any changes need to occur. Staff have reviewed the Historic Preservation Chapter and do not have any recommended changes at this time. A land acknowledgment statement for indigenous people was an interest. Examples of other municipalities were discussed. Commissioner Watson motioned to create a subcommittee to review Chapter 8 and other chapters and evaluate stated goals and programs in the Comprehensive Plan. Watson amended his motion to reflect an October 2025 deadline for committee recommendations and the subcommittee to meet twice in September 2025. Motion passed 6-0. A subcommittee was formed with Commissioner Blackson and Stringfellow and staff.

7.B Periodic Update Open House

A periodic update open house is scheduled for September 17, 2025. Flyers were shown to the Commission.

7.C 2025 Annual Comp Plan Update

Chace Pedersen provided information on the 2025 Annual Comp Plan update. He will send out a draft.

7.D Historic Preservation Grant

Chace Pedersen let the Commission know that Historic Preservation Grant applications are due by the end of the day, August 29, 2025. The October 2025 meeting will be used to score the applications.

8. Commission Representative Update

Pedersen reminded the Commission that there is an Accessory Dwelling Unit information session happening tonight at Hal Holmes. Commissioner Chanes stated that registration for the PLACES conference ends at the end of August 2025.

9. Adjournment

The meeting was adjourned at 6:35 p.m.