



**CITY OF ELLENSBURG**

**Date of Meeting**

**Time of Meeting**

**Place of Meeting**

**Minutes of Environmental Commission, Regular Meeting**

**September 17, 2025**

**5:15 PM**

**Council Conference Room**

**501 North Anderson Street**

**Ellensburg, WA 98926**

**And remotely via Zoom**

**1. Call to Order and Roll Call of Members**

Commissioner Wollman called the meeting to order at 5:16 p.m.

Present: Kamran Hermann, Ravin Harlin, Christina Wollman, Jean Marie Linhart, Nancy Lillquist (ordinance update-City Council liaison is now a voting member of the Commission)

Absent: Brenda DeVore

Others Present: Rebecca Springer-Water Resource Manager; Kathy Boots-Planning Technician

**2. Approval of Agenda**

Commissioner Linhart motioned to approve the agenda. Motion passed 5-0.

**3. Approval of Minutes**

3.A Approval of May 21, 2025 Environmental Commission Meeting Minutes  
Commissioner Lillquist motioned to approve the May 21, 2025, meeting minutes. Motion passed 5-0.

3.B Approval of July 16, 2025 Environmental Commission Minutes  
Commissioner Lillquist motioned to approve the July 16, 2025, meeting minutes. Motion passed 5-0.

**4. New Business**

4.A Discuss Water Quality Grant Application and Updated Scoring Rubric  
Rebecca Springer stated that one application was received from Mid-Columbia Fisheries (MCF) for the water quality grant. MCF will be presenting their application at the October 15, 2025, meeting. Ms. Springer reviewed a draft rubric she generated that would provide clearer guidance in scoring applications. Grants can affect water quality directly or indirectly. Examples of direct and indirect were provided. Additional scores can be granted if the project provides both direct and indirect water quality. Springer is looking at grants to see if there are any additional grants that can be applied for to increase the funding available. Staff will be reaching out to Ellensburg High School to seek a member to attend meetings. Commissioner Wollman will not be at the next meeting but can score it remotely if the slides are provided.

## **5. Unfinished Business**

None.

## **6. Citizen Comment**

None.

## **7. Staff Update/Discussion Items**

### **7.A Comprehensive Plan Periodic Update Open House**

The Comprehensive Plan Periodic update open house is tonight. Details were provided. The Environmental Commission will be reviewing the Environmental and Climate Sustainability chapters of the Comprehensive Plan.

### **7.B Clean Energy Implementation Plan Public Input Workshop**

Nichole Baker will attend the October 2025 meeting to provide information that was received from the public regarding the clean energy implementation plan from the Public Input Workshop.

### **7.C Ellensburg Academy**

Staff provided details regarding the Ellensburg Academy on September 24, 2025.

## **8. Bicycle Advisory**

No updates.

## **9. Adjournment**

The meeting was adjourned at 6:11 p.m.