

AGENDA

ENVIRONMENTAL COMMISSION

May 13, 2026

Hybrid Meeting In-person and via Zoom



Accessibility The City of Ellensburg strives to make our services, programs, and activities readily accessible.

- Closed Captioning is available to Zoom viewers. To enable closed captioning, you will need to click on the "CC" button at the bottom of your Zoom screen and then select either "Show Subtitle" or "View Full Transcript."
- Members of the public who do not speak English or who have limited proficiency may request an interpreter if they wish to participate in public meetings.
 - The City will provide reasonable accommodation for members of the public with disabilities.
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Rules for Public Comment:

Any person engaging in conduct that disrupts, disturbs, or otherwise impedes the orderly conduct of the meeting including but not limited to:

Unduly repetitive or irrelevant remarks;

Use of intimidating, threatening, or abusive language;

disobedience of an order to be seated or to discontinue further comments;

and/or engaging in violent behavior, will be deemed out of order and may be removed from the meeting and/or have his or her virtual microphone muted.

The City of Ellensburg strives to make our services, programs, and activities readily accessible and usable by individuals with disabilities. Reasonable accommodations will be made upon request. Please furnish the ADA Coordinator with your request in sufficient time for the City to provide a reasonable accommodation. A Request for Accommodation form may be obtained on the first floor of City Hall or by calling the City of Ellensburg ADA Coordinator at (509) 962-7222 or email ADAcordinator@ci.ellensburg.wa.us

**CITY OF ELLENSBURG
ENVIRONMENTAL COMMISSION AGENDA
Council Conference Room
501 North Anderson Street
Ellensburg, WA 98926**

[Environmental Commission Regular Zoom Meeting Link](#)

Wednesday, May 13, 2026

5:15 PM - Regular Meeting

1. Call to Order and Roll Call

1.A Commission Members: Nancy Lillquist, Jordan Spradlin, Christina Wollman, Brenda DeVore, Kamran Hermann, Raven Harlin
___OPEN___: EHS Env. Club President (Ex-officio Member)

2. Approval of Agenda (No Public Comment)

2.A Approval of the Agenda for May 13, 2026

3. Approval of Minutes

3.A Approval of the Minutes from April 15, 2026

4. Public Comment

5. New Business

5.A 2026 Community Recycling Event - Recap and Debrief

5.B 2026 Water Conservation Campaign Framework

6. Unfinished Business

6.A Climate & Environmental Planning (CEP) Task Force - Recap & Discussion

6.B Bike Month Subcommittee Update

7. Staff Update/Discussion Items

7.A 13-Month Pumping Report

7.B Council Actions on Recently Discussed Items:
KCCD ILA - May 4th **APPROVED**
Stormwater Management Plan - May 4th **APPROVED**
General Sewer Plan - May 4th **APPROVED**
Water/Sewer Rate Study - Going to Council May 18th

8. Adjournment



For more information on the Environmental Commission, contact Rebecca Springer, Public Works Water Resources Manager, at 509-925-8653