

AGENDA

AFFORDABLE HOUSING COMMISSION

June 3, 2026

Hybrid Meeting In-person and via Zoom



https://us02web.zoom.us/webinar/register/WN_zmcrwxxOSsaoaClcGWAL2g

Accessibility

The City of Ellensburg strives to make our services, programs, and activities readily accessible.

- Closed Captioning is available to Zoom viewers. To enable closed captioning, you will need to click on the "CC" button at the bottom of your Zoom screen and then select either "Show Subtitle" or "View Full Transcript."
- Members of the public who do not speak English or who have limited proficiency may request an interpreter if they wish to participate in public meetings.
- The City will provide reasonable accommodation for members of the public with disabilities.

Rules for Public Comment

Any person engaging in conduct that disrupts, disturbs, or otherwise impedes the orderly conduct of the meeting including but not limited to: unduly repetitive or irrelevant remarks; use of intimidating, threatening, or abusive language; disobedience of an order to be seated or to discontinue further comments; and/or engaging in violent behavior, will be deemed out of order and may be removed from the meeting and/or have his or her virtual microphone muted.

The City of Ellensburg strives to make our services, programs, and activities readily accessible and usable by individuals with disabilities. Reasonable accommodations will be made upon request. Please furnish the ADA Coordinator with your request in sufficient time for the City to provide a reasonable accommodation. A Request for Accommodation form may be obtained on the first floor of City Hall or by calling the City of Ellensburg ADA Coordinator at (509) 962-7222 or email ADAcordinator@ci.ellensburg.wa.us

CITY OF ELLENSBURG
AFFORDABLE HOUSING COMMISSION AGENDA
Council Chambers
501 North Anderson Street
Ellensburg, WA 98926
And remotely via Zoom
Wednesday, June 3, 2026
4:30 PM - Regular Meeting

- 1. Call to Order and Roll Call**
- 2. Approval of Agenda** (No Public Comment)
- 3. Approval of Minutes**
 - 3.A May 6, 2026 regular meeting minutes
- 4. Public Comment**
- 5. New Business**
 - 5.A Robert's Rules of Order review and city procedures with Chris Horner, City Attorney
- 6. Unfinished Business**
 - 6.A Review draft 2026 housing services notice of funding availability (NOFA)
 - 6.B Review Comprehensive Plan housing survey results (Public Comment Opportunity)
- 7. Staff Update/Discussion Items**
 - 7.A Draft July-Dec 2026 work program
 - 7.B Updated Kittitas County AMI figures
- 8. Commission Representative Update**
- 9. Adjournment**



For more information on the Affordable Housing Commission, contact the Community Development office at 509-962-7270