

AGENDA LANDMARKS AND DESIGN COMMISSION

March 15, 2022, 5:45 pm

Hybrid Meeting In-person and via Zoom



Members of the public who wish to participate in this meeting may do so either in person, or remotely by registering in advance for the Zoom meeting at the following link:

Join Zoom Meeting:

<https://us02web.zoom.us/j/84920407231?pwd=UnNLckdFSUhmZmZpN29seHYvdVJUZz09>

Password: **291082**

Phone participation is also available by calling **1-253-215-8782**,
and entering webinar ID: **849 7252 0144**
When prompted, the password is: **291082**

**AGENDA OF THE REGULAR MEETING OF THE
LANDMARKS AND DESIGN COMMISSION
March 15, 2022, 5:45 pm**

Hybrid Meeting- Held via Zoom and in City Hall Council Chambers

1. CALL TO ORDER- ROLL CALL

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

A. Approval of Minutes from the February 1, 2022 LDC meeting.

4. NEW BUSINESS

A. (P22-022) Public Hearing for Consideration of a Certificate of Appropriateness (COA) to replace 3 exterior signs with new signs, at 100 W 3rd Ave, Parcel ID #917033.

B. Elections for new Landmarks and Design Commission Chair and Vice-Chair.

C. Update on current projects from the Kittitas County Historical Museum.

D. Historic Preservation Award for John Graff- discussion.

E. Historic Preservation Month- planning and discussion.

5. OLD BUSINESS

6. CITIZEN COMMENT

7. STAFF UPDATE/DISCUSSION ITEMS

Historic District Survey Update

8. COMMISSION REPRESENTATIVE UPDATE

EDA Update

9. ADJOURNMENT



For more information on the Planning Commission, contact the Department of Community Development at 509-962-7232 or e-mail address:
sackettk@ci.ellensburg.wa.us

The Contents of this agenda have been photocopied on recycled paper. ♻️

The City of Ellensburg strives to make our services, programs, and activities readily accessible and usable by individuals with disabilities. Reasonable accommodations will be made upon request. Please furnish the ADA Coordinator with your request in sufficient time for the City to provide a reasonable accommodation. A "Request for Accommodation" form may be obtained from City Clerk Beth Leader (First Floor - City Hall) by calling 509-925-8614.